

Quamba Baptist Church ---AWANA Club Registration 2021-2022
(Please update any information that changes throughout the year in case of emergency)

Parent/Guardian's Name *(please print clearly)* _____
(First) *(Last)*

Address: _____

City _____ State _____ Zip _____

Phone Number *(home /cell)* _____

***Email address *(please print clearly)* _____

Clubs

Cubbies 3-5 yrs. old Sparks K-2nd grade
Truth & Training 3rd-6th grade LIT's 7th grade +

Clubber's Name: _____
(First) *(Last)* *(Birthdate)/(Grade)* *(Club)*

Clubber's Name: _____
(First) *(Last)* *(Birthdate)/(Grade)* *(Club)*

Clubber's Name: _____
(First) *(Last)* *(Birthdate)/(Grade)* *(Club)*

Clubber's Name: _____
(First) *(Last)* *(Birthdate)/(Grade)* *(Club)*

Clubber's Name: _____
(First) *(Last)* *(Birthdate)/(Grade)* *(Club)*

Photography:

During AWANA 2021-22 there may be occasions when photographs of your child may be taken by a volunteer associated with Quamba Baptist Church. Your authorization to use a photo/s of your child in Quamba Baptist Church publications *(for our photo slideshows at AWANA, brochures, newsletters, etc.)* is requested. First names may appear in these publications.

Websites:

The Quamba Baptist Church website (quambabaptist.org) and Facebook page contain information on our children's programs. These tools are used to help the community and participants learn more about our church. Anyone with internet access is able to view these pages on these websites. Participant photos may be posted on our website to showcase events. If included, identification would be done by first name **only**. Photos of large groups, or action photos where participants' names cannot be identified, may be posted without parental permission.

Consent:

I hereby authorize Quamba Baptist Church to allow my child to be: *(mark all that apply)*

____ Photographed *(for Quamba Baptist Church only)*

____ Website coverage *(following above guidelines)*

Parent's Signature: _____ **Date:** _____

Dues: \$20 per Clubber (Please talk to us if you need assistance with dues) (A payment plan of half now, and half on Jan 12th is also available)

Paid Now: \$ _____ **Amount Owed on or by 1/12/2022: \$** _____

